

|                                                                    |  |                   |  |         |  |                 |  |               |  |              |  |              |  |           |  |         |  |
|--------------------------------------------------------------------|--|-------------------|--|---------|--|-----------------|--|---------------|--|--------------|--|--------------|--|-----------|--|---------|--|
| PHOTO NO.                                                          |  | 1234149           |  | LOT NO. |  | P-0441-68       |  | MAP REFERENCE |  | LATITUDE     |  | 31 22 N      |  | LONGITUDE |  | 05 59 W |  |
| COUNTRY                                                            |  |                   |  | MOROCCO |  |                 |  | PROVINCE      |  |              |  | WAC 453 A    |  |           |  |         |  |
| AREA NO.                                                           |  | FMR               |  | SUBJECT |  | SUBJECT         |  | SUBJECT       |  | SUBJECT      |  | SUBJECT      |  | SUBJECT   |  | SUBJECT |  |
| 5                                                                  |  | B O U T M A L N E |  | 10      |  | P A N O R A M A |  | 15            |  | 20           |  | 25           |  | 30        |  | 35      |  |
| 25                                                                 |  | K C S - W - N     |  | 30      |  |                 |  | 35            |  | 40           |  | 45           |  | 50        |  |         |  |
| 45                                                                 |  |                   |  | 50      |  |                 |  |               |  |              |  |              |  |           |  |         |  |
| <p>PART 4 OF 6 PARTS</p> <p>SEE CIA 1234146 THRU 1234151</p>       |  |                   |  |         |  |                 |  |               |  |              |  |              |  |           |  |         |  |
| 1-6-24-28-29                                                       |  |                   |  |         |  |                 |  |               |  |              |  | 25X1A        |  |           |  |         |  |
| DATE OF PHOTO                                                      |  |                   |  | TYPE    |  | QUALITY         |  | CLASS         |  | NO. OF CARDS |  | SC           |  |           |  |         |  |
| JUNE 67                                                            |  |                   |  |         |  |                 |  |               |  |              |  |              |  |           |  |         |  |
| CLASSIFICATION                                                     |  |                   |  |         |  |                 |  |               |  |              |  | CAPTIONED BY |  |           |  |         |  |
| SECRET                                                             |  |                   |  |         |  |                 |  |               |  |              |  | MTP          |  |           |  |         |  |
| <p>FORM NO. 172 PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> |  |                   |  |         |  |                 |  |               |  |              |  |              |  |           |  |         |  |

|                                                               |         |                     |                 |                             |              |                     |         |                      |         |
|---------------------------------------------------------------|---------|---------------------|-----------------|-----------------------------|--------------|---------------------|---------|----------------------|---------|
| PHOTO NO.<br>1234150                                          |         | LOT NO.<br>P-104-65 |                 | MAP REFERENCE               |              | LATITUDE<br>31 22 N |         | LONGITUDE<br>05 59 W |         |
| COUNTRY<br>MOROCCO                                            |         |                     |                 | PROVINCE<br>WAC 453A        |              |                     |         |                      |         |
| AREA NO.<br>FMR                                               | SUBJECT | SUBJECT             | SUBJECT         | SUBJECT                     | SUBJECT      | SUBJECT             | SUBJECT | SUBJECT              | SUBJECT |
| B O U N D A R Y                                               | 5       | 10                  | P A N O R A M A | 15                          | 20           |                     |         |                      |         |
| R O S - W - N                                                 | 25      | 30                  |                 | 35                          | 40           |                     |         |                      |         |
|                                                               | 45      | 50                  |                 |                             |              |                     |         |                      |         |
| <p>PART 5 OF 6 PARTS</p> <p>SEE CIA 1234146 TAKEN 1234151</p> |         |                     |                 |                             |              |                     |         |                      |         |
| 1-6-28-29                                                     |         |                     |                 | 25X1A                       |              |                     |         |                      |         |
| DATE OF PHOTO                                                 |         | TYPE                | QUALITY         | CLASS                       | NO. OF CARDS |                     | SC      |                      |         |
| JUNE 67                                                       |         |                     |                 |                             |              |                     |         |                      |         |
| CLASSIFICATION<br>CONF                                        |         |                     |                 | CAPTIONED BY<br>[Signature] |              |                     |         |                      |         |
| FORM 1-67                                                     |         |                     |                 | PHOTO ANALYSIS REPORT       |              |                     |         |                      |         |





|                              |  |                |  |                  |  |                  |  |               |  |              |  |            |  |           |  |         |  |
|------------------------------|--|----------------|--|------------------|--|------------------|--|---------------|--|--------------|--|------------|--|-----------|--|---------|--|
| PHOTO NO.                    |  | 1234153        |  | LOT NO.          |  | P-0464-68        |  | MAP REFERENCE |  | LATITUDE     |  | 31 28 N    |  | LONGITUDE |  | 05 59 W |  |
| COUNTRY                      |  |                |  |                  |  | PROVINCE         |  |               |  |              |  |            |  |           |  |         |  |
| MOROCCO                      |  |                |  |                  |  | WAC 45.3A        |  |               |  |              |  |            |  |           |  |         |  |
| AREA NO.                     |  | SUBJECT        |  | SUBJECT          |  | SUBJECT          |  | SUBJECT       |  | SUBJECT      |  | SUBJECT    |  | SUBJECT   |  | SUBJECT |  |
| FMR                          |  |                |  |                  |  |                  |  |               |  |              |  |            |  |           |  |         |  |
| A I T                        |  | 5 Y O U L      |  | 10 I N R         |  | 15 P A N O R A M |  | 20            |  |              |  |            |  |           |  |         |  |
| A O F                        |  | 25 " J A D E S |  | 30 I G O R G E   |  | 35               |  | 40 P O        |  |              |  |            |  |           |  |         |  |
| I N T                        |  | 45 1 5         |  | 50 B E T W E E N |  | A I T Y O U L    |  |               |  |              |  |            |  |           |  |         |  |
| A N D                        |  | A I T A L I    |  |                  |  |                  |  |               |  |              |  |            |  |           |  |         |  |
|                              |  | "              |  | "                |  |                  |  |               |  |              |  |            |  |           |  |         |  |
| PART 2 OF 5 PARTS            |  |                |  |                  |  |                  |  |               |  |              |  |            |  |           |  |         |  |
| SEE CIA 1834152 THRU 1234156 |  |                |  |                  |  |                  |  |               |  |              |  |            |  |           |  |         |  |
| 1-6-29 25X1A                 |  |                |  |                  |  |                  |  |               |  |              |  |            |  |           |  |         |  |
| DATE OF PHOTO                |  |                |  | TYPE             |  | QUALITY          |  | CLASS         |  | NO. OF CARDS |  | SC         |  |           |  |         |  |
| JUNE 67                      |  |                |  |                  |  |                  |  |               |  |              |  | [REDACTED] |  |           |  |         |  |
| CLASSIFICATION               |  |                |  |                  |  |                  |  | CAPTIONED BY  |  |              |  |            |  |           |  |         |  |
| CONF                         |  |                |  |                  |  |                  |  | MP            |  |              |  |            |  |           |  |         |  |
| PHOTO ANALYSIS REPORT        |  |                |  |                  |  |                  |  |               |  |              |  |            |  |           |  |         |  |

Approved For Release 1001

|                              |  |                   |  |               |  |                  |  |                   |  |
|------------------------------|--|-------------------|--|---------------|--|------------------|--|-------------------|--|
| FILED NO. 1234154            |  | LOT NO. P-24-68   |  | MAP REFERENCE |  | LATITUDE 31 28 N |  | LONGITUDE 05 59 W |  |
| COUNTRY MOROCCO              |  | PROVINCE WAC 4534 |  |               |  |                  |  |                   |  |
| AREA NO. FMK                 |  | SUBJECT           |  | SUBJECT       |  | SUBJECT          |  | SUBJECT           |  |
| A I T                        |  | Y O O L           |  | W R           |  | P A N O R A M    |  | P O               |  |
| A O F                        |  | A A D E S         |  | G O R G E     |  |                  |  |                   |  |
| I N T                        |  | B E T W E E N     |  | A I T Y O U L |  |                  |  |                   |  |
| A N D                        |  | A I T A L I       |  |               |  |                  |  |                   |  |
| PART 3 OF 5 PARTS            |  |                   |  |               |  |                  |  |                   |  |
| SEE CIA 1234152 THRU 1234156 |  |                   |  |               |  |                  |  |                   |  |
| 1-6-24-29                    |  |                   |  |               |  |                  |  |                   |  |
| DATE OF PHOTO                |  | TYPE              |  | QUALITY       |  | CLASS            |  | NO. OF CARDS      |  |
| JUNE 67                      |  |                   |  |               |  |                  |  | 25X1A             |  |
| CLASSIFICATION               |  | CAPTURED BY       |  |               |  |                  |  |                   |  |
| CONF                         |  | A I T             |  |               |  |                  |  |                   |  |
| FORM NO. 174 1 JAN 50        |  |                   |  |               |  |                  |  |                   |  |
| PHOTO ANALYSIS REPORT        |  |                   |  |               |  |                  |  |                   |  |

18-05867A000624410012-3

|                          |  |                          |  |               |  |                         |  |                           |  |
|--------------------------|--|--------------------------|--|---------------|--|-------------------------|--|---------------------------|--|
| PHOTO NO. <b>1234155</b> |  | LOT NO. <b>P-0114-18</b> |  | MAP REFERENCE |  | LATITUDE <b>31 28 N</b> |  | LONGITUDE <b>105 37 W</b> |  |
| COUNTRY <b>INDONESIA</b> |  | PROVINCE <b>WAC 453A</b> |  | SUBJECT       |  | SUBJECT                 |  | SUBJECT                   |  |
| AREA NO. <b>FAIR</b>     |  | SUBJECT                  |  | SUBJECT       |  | SUBJECT                 |  | SUBJECT                   |  |
| A I T                    |  | Y O U L                  |  | W R           |  | P A N O R A M           |  | 20                        |  |
| A O F                    |  | 25 H                     |  | J A D E S     |  | I G O R G E             |  | 40                        |  |
| I N T                    |  | 45                       |  | B E T W E E N |  | A I T Y O U L           |  | "                         |  |
| A N D                    |  | A I T A L I              |  | "             |  | "                       |  | "                         |  |

**PART 4 OF 5 PARTS**

**SEE CIA 1234152 THRU 1234156**

**1-29-6**

|                |  |              |  |         |  |       |  |              |  |    |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|----|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SC |  |
| JUNE 67        |  |              |  |         |  |       |  |              |  |    |  |
| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |              |  |    |  |
| CONF           |  | AIP          |  |         |  |       |  |              |  |    |  |

**PHOTO ANALYSIS REPORT**

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|            |         |          |          |               |  |          |        |           |        |
|------------|---------|----------|----------|---------------|--|----------|--------|-----------|--------|
| REPORT NO. | 1234156 | LOT NO.  | P-14-14  | MAP REFERENCE |  | LATITUDE | 41 38N | LONGITUDE | 05 59W |
| COUNTRY    | UNKNOWN | PROVINCE | WAC 4534 |               |  |          |        |           |        |

|          |      |         |   |         |   |         |   |         |   |         |   |         |   |         |   |         |   |
|----------|------|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|
| AREA NO. | FAIR | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| 1        | A    | 1       | T | 1       | Y | 1       | C | 1       | O | 1       | L | 1       | W | 1       | R | 1       | P |
| 2        | A    | 2       | O | 2       | F | 2       | M | 2       | A | 2       | B | 2       | E | 2       | S | 2       | I |
| 3        | 1    | N       | T | 3       | I | 3       | S | 3       | O | 3       | E | 3       | T | 3       | W | 3       | E |
| 4        | A    | 4       | N | 4       | G | 4       | A | 4       | I | 4       | T | 4       | A | 4       | L | 4       | L |
| 5        |      |         |   | 5       |   |         |   | 5       |   |         |   | 5       |   |         |   | 5       |   |
| 6        |      |         |   | 6       |   |         |   | 6       |   |         |   | 6       |   |         |   | 6       |   |
| 7        |      |         |   | 7       |   |         |   | 7       |   |         |   | 7       |   |         |   | 7       |   |
| 8        |      |         |   | 8       |   |         |   | 8       |   |         |   | 8       |   |         |   | 8       |   |
| 9        |      |         |   | 9       |   |         |   | 9       |   |         |   | 9       |   |         |   | 9       |   |
| 10       |      |         |   | 10      |   |         |   | 10      |   |         |   | 10      |   |         |   | 10      |   |
| 11       |      |         |   | 11      |   |         |   | 11      |   |         |   | 11      |   |         |   | 11      |   |
| 12       |      |         |   | 12      |   |         |   | 12      |   |         |   | 12      |   |         |   | 12      |   |
| 13       |      |         |   | 13      |   |         |   | 13      |   |         |   | 13      |   |         |   | 13      |   |
| 14       |      |         |   | 14      |   |         |   | 14      |   |         |   | 14      |   |         |   | 14      |   |
| 15       |      |         |   | 15      |   |         |   | 15      |   |         |   | 15      |   |         |   | 15      |   |
| 16       |      |         |   | 16      |   |         |   | 16      |   |         |   | 16      |   |         |   | 16      |   |
| 17       |      |         |   | 17      |   |         |   | 17      |   |         |   | 17      |   |         |   | 17      |   |
| 18       |      |         |   | 18      |   |         |   | 18      |   |         |   | 18      |   |         |   | 18      |   |
| 19       |      |         |   | 19      |   |         |   | 19      |   |         |   | 19      |   |         |   | 19      |   |
| 20       |      |         |   | 20      |   |         |   | 20      |   |         |   | 20      |   |         |   | 20      |   |
| 21       |      |         |   | 21      |   |         |   | 21      |   |         |   | 21      |   |         |   | 21      |   |
| 22       |      |         |   | 22      |   |         |   | 22      |   |         |   | 22      |   |         |   | 22      |   |
| 23       |      |         |   | 23      |   |         |   | 23      |   |         |   | 23      |   |         |   | 23      |   |
| 24       |      |         |   | 24      |   |         |   | 24      |   |         |   | 24      |   |         |   | 24      |   |
| 25       |      |         |   | 25      |   |         |   | 25      |   |         |   | 25      |   |         |   | 25      |   |
| 26       |      |         |   | 26      |   |         |   | 26      |   |         |   | 26      |   |         |   | 26      |   |
| 27       |      |         |   | 27      |   |         |   | 27      |   |         |   | 27      |   |         |   | 27      |   |
| 28       |      |         |   | 28      |   |         |   | 28      |   |         |   | 28      |   |         |   | 28      |   |
| 29       |      |         |   | 29      |   |         |   | 29      |   |         |   | 29      |   |         |   | 29      |   |
| 30       |      |         |   | 30      |   |         |   | 30      |   |         |   | 30      |   |         |   | 30      |   |
| 31       |      |         |   | 31      |   |         |   | 31      |   |         |   | 31      |   |         |   | 31      |   |
| 32       |      |         |   | 32      |   |         |   | 32      |   |         |   | 32      |   |         |   | 32      |   |
| 33       |      |         |   | 33      |   |         |   | 33      |   |         |   | 33      |   |         |   | 33      |   |
| 34       |      |         |   | 34      |   |         |   | 34      |   |         |   | 34      |   |         |   | 34      |   |
| 35       |      |         |   | 35      |   |         |   | 35      |   |         |   | 35      |   |         |   | 35      |   |
| 36       |      |         |   | 36      |   |         |   | 36      |   |         |   | 36      |   |         |   | 36      |   |
| 37       |      |         |   | 37      |   |         |   | 37      |   |         |   | 37      |   |         |   | 37      |   |
| 38       |      |         |   | 38      |   |         |   | 38      |   |         |   | 38      |   |         |   | 38      |   |
| 39       |      |         |   | 39      |   |         |   | 39      |   |         |   | 39      |   |         |   | 39      |   |
| 40       |      |         |   | 40      |   |         |   | 40      |   |         |   | 40      |   |         |   | 40      |   |
| 41       |      |         |   | 41      |   |         |   | 41      |   |         |   | 41      |   |         |   | 41      |   |
| 42       |      |         |   | 42      |   |         |   | 42      |   |         |   | 42      |   |         |   | 42      |   |
| 43       |      |         |   | 43      |   |         |   | 43      |   |         |   | 43      |   |         |   | 43      |   |
| 44       |      |         |   | 44      |   |         |   | 44      |   |         |   | 44      |   |         |   | 44      |   |
| 45       |      |         |   | 45      |   |         |   | 45      |   |         |   | 45      |   |         |   | 45      |   |
| 46       |      |         |   | 46      |   |         |   | 46      |   |         |   | 46      |   |         |   | 46      |   |
| 47       |      |         |   | 47      |   |         |   | 47      |   |         |   | 47      |   |         |   | 47      |   |
| 48       |      |         |   | 48      |   |         |   | 48      |   |         |   | 48      |   |         |   | 48      |   |
| 49       |      |         |   | 49      |   |         |   | 49      |   |         |   | 49      |   |         |   | 49      |   |
| 50       |      |         |   | 50      |   |         |   | 50      |   |         |   | 50      |   |         |   | 50      |   |

PART 5 OF 5 PARTS

SEE CIA 1234152

THRU 1234156

1-6

25X1A

|                |              |      |  |         |              |       |  |              |  |
|----------------|--------------|------|--|---------|--------------|-------|--|--------------|--|
| DATE OF PHOTO  |              | TYPE |  | QUALITY |              | CLASS |  | NO. OF CARDS |  |
| JOVE           |              |      |  |         |              |       |  |              |  |
| CLASSIFICATION | CONFIDENTIAL |      |  |         | CAPTIONED BY |       |  |              |  |

FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



|                              |          |                      |          |                 |  |          |         |              |         |
|------------------------------|----------|----------------------|----------|-----------------|--|----------|---------|--------------|---------|
| PHOTO NO.                    | 1234157  | LOT NO.              | R0464-68 | MAP REFERENCE   |  | LATITUDE | 31 48'N | LONGITUDE    | 04 17'W |
| COUNTRY                      | MOROCCO  | PROVINCE             | WAC 453A |                 |  |          |         |              |         |
| AREA 100                     | FMR      | SUBJECT              |          | SUBJECT         |  | SUBJECT  |         | SUBJECT      |         |
| ZOUVALA                      |          | (NR)                 | 10       | PANORAMA        |  | 15       | 20      |              |         |
| OF ZIZ                       |          | 25                   | 30       | VALLEY          |  | 35       | 40      |              |         |
| VERLOOK                      |          | 45                   | 50       | ALONG HWY P-21, |  |          |         |              |         |
| LKG S-W.                     |          | OVERLOOK" IS BETWEEN |          |                 |  |          |         |              |         |
| ZOUVALA & AIT AMIRA.         |          |                      |          |                 |  |          |         |              |         |
| " PART 1 " OF " 7 PARTS      |          |                      |          |                 |  |          |         |              |         |
| SEE CIA 1234157 THRU 1234163 |          |                      |          |                 |  |          |         |              |         |
| 1-29                         |          | 25X1A                |          |                 |  |          |         |              |         |
| DATE OF PHOTO                | JUNE 6 7 | TYPE                 |          | QUALITY         |  | CLASS    |         | NO. OF CARDS |         |
| CLASSIFICATION               | CONF     | CAPTIONED BY         |          | [REDACTED]      |  |          |         |              |         |
| PHOTO ANALYSIS REPORT        |          |                      |          |                 |  |          |         |              |         |

Approved For Release 1999/09/25 : CIA-RDP80-01000A000100010001-6

COUNTRY MOROCCO PROVINCE WNC-453A MAP REFERENCE 1234158 LATITUDE 31 48N LONGITUDE 04 17W

AREA NO 1MR SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

ZOUALA IN R PANORAMA  
OF ZIZ VALLEY FROM  
VERLOOK ALONG HWY P-21  
LKG S-W OVERLOOK IS BETWEEN  
ZOUALA & AIT AMIRA.

PART 2 OF 7 PARTS  
SEE CIA 1234151 THRU 1234163

1-7-29-24

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| JUNE 17       |      |         |       |              |    |

CLASSIFICATION C O N F CAPTIONED BY [REDACTED]

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1993/06/01

|                    |  |                    |  |                      |  |                    |  |                              |  |
|--------------------|--|--------------------|--|----------------------|--|--------------------|--|------------------------------|--|
| RPT NO<br>1234159  |  | LOT NO<br>K0464-68 |  | MAP REFERENCE        |  | LATITUDE<br>31 48N |  | LONGITUDE<br>04 17W          |  |
| COUNTRY<br>MOROCCO |  |                    |  | PROVINCE<br>WAC 453A |  |                    |  |                              |  |
| AREA NO<br>FMR     |  | SUBJECT            |  | SUBJECT              |  | SUBJECT            |  | SUBJECT                      |  |
| ZOUALA             |  | (NR)               |  | PANORAMA             |  | VERLOOK            |  | ALONG HWY P-21               |  |
| OF ZIZ             |  | VALLEY             |  | FROM                 |  | LKG S-W            |  | OVERLOOK IS BETWEEN          |  |
| ZOUALA             |  | AIT AMIRA          |  | PART 3               |  | OF 7 PARTS         |  | SEE CIA 1234157 THRU 1234159 |  |
| 1-7-24-29          |  | 25X1A              |  | DATE OF PHOTO        |  | TYPE               |  | QUALITY                      |  |
| JUNE 67            |  |                    |  |                      |  |                    |  |                              |  |
| CLASSIFICATION     |  | CONF               |  | CAPTIONED BY         |  |                    |  |                              |  |

FORM NO 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                       |  |         |  |              |  |           |  |               |  |          |  |          |  |           |  |         |  |
|-----------------------|--|---------|--|--------------|--|-----------|--|---------------|--|----------|--|----------|--|-----------|--|---------|--|
| PHOTO NO.             |  | 1234160 |  | LOT NO.      |  | P-0464-68 |  | MAP REFERENCE |  | LATITUDE |  | 31 48N   |  | LONGITUDE |  | 04 17W  |  |
| COUNTRY               |  |         |  | MOROCCO      |  |           |  | PROVINCE      |  |          |  | WAC 453A |  |           |  |         |  |
| AREA NO               |  | FMR     |  | SUBJECT      |  | SUBJECT   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| ZOUALA                |  | A       |  | (NR)         |  | P         |  | A             |  | N        |  | O        |  | R         |  | A       |  |
| O F                   |  | Z I     |  | Z            |  | V         |  | A             |  | L        |  | L        |  | E         |  | Y       |  |
| V E R                 |  | L       |  | O            |  | O         |  | K             |  | A        |  | L        |  | O         |  | N       |  |
| G                     |  | S       |  | -            |  | W.        |  | O             |  | V        |  | E        |  | R         |  | L       |  |
| O                     |  | V       |  | A            |  | L         |  | A             |  | A        |  | I        |  | D         |  | A       |  |
| P                     |  | A       |  | R            |  | T         |  | 4             |  | O        |  | F        |  | 7         |  | P       |  |
| S                     |  | E       |  | E            |  | C         |  | I             |  | A        |  | 1        |  | 2         |  | 3       |  |
| 1                     |  | -       |  | 2            |  | 4         |  | -             |  | 2        |  | 9        |  | 2         |  | 5       |  |
| DATE OF PHOTO         |  | TYPE    |  | QUALITY      |  | CLASS     |  | NO. OF CARDS  |  | SC       |  | 25X1A    |  |           |  |         |  |
| JUNE 67               |  |         |  |              |  |           |  |               |  |          |  |          |  |           |  |         |  |
| CLASSIFICATION        |  | CONF    |  | CAPTIONED BY |  | 11P       |  |               |  |          |  |          |  |           |  |         |  |
| PHOTO ANALYSIS REPORT |  |         |  |              |  |           |  |               |  |          |  |          |  |           |  |         |  |

REF ID: A000621410012-3

|                |         |                              |            |               |              |               |         |
|----------------|---------|------------------------------|------------|---------------|--------------|---------------|---------|
| PHOTO NO.      | 1234161 | LOT NO.                      | P. 0064-68 | MAP REFERENCE | 31 48N       | 34 17W        |         |
| COUNTRY        | MOROCCO | PROVINCE                     | UAC 453A   |               |              |               |         |
| AREA NO.       | FMR     | SUBJECT                      | SUBJECT    | SUBJECT       | SUBJECT      | SUBJECT       | SUBJECT |
| ZOUALA         |         | (NR)                         | PANORAMA   |               | 20           |               |         |
| OF ZIZ         |         | VALLEY                       | FROM       |               | 40           |               |         |
| VERL'OK        |         | "ALONG                       | HWY P-21   |               |              |               |         |
| LKB 5-W        |         | OVERLOOK                     |            | IS "BETWEEN   |              |               |         |
| ZOUALA         |         | + AIT H'IMARA                |            |               |              |               |         |
| "              |         | PART 5 OF 7 PARTS            |            |               |              |               |         |
| "              |         | SEE CIA 1234157 THRU 1234163 |            |               |              |               |         |
| 1-24-29        |         | 25X1A                        |            |               |              |               |         |
| DATE OF PHOTO  | JUNE 67 | TYPE                         | QUALITY    | CLASS         | NO. OF CARDS | SC [REDACTED] |         |
| CLASSIFICATION | CONF    | CAPTIONED BY                 |            | 111           |              |               |         |

**PHOTO ANALYSIS REPORT**

PHOTO NO.

1234162

LOT NO.

P-464-68

MAP REFERENCE

LATITUDE

31 48N

LONGITUDE

04 17W

COUNTRY

MOROCCO

PROVINCE

WAC 453A

AREA NO.

FMR

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

ZOUALA (NR) 10 PANORAMA 20  
OF ZIZ VALLEY FROM 40  
VERLOOK "ALONG HWY P-21  
LKG S-W OVERLOOK" IS "BETWEEN  
ZOUALA & AIT AMARA  
" PART 6" OF "7 PARTS  
SEE CIA 1234157 THRU 1234163

1-29

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

JUNE 67

CLASSIFICATION

CONF

CAPTIONED BY

MR

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                   |  |                   |  |               |  |                 |  |                     |  |
|-------------------|--|-------------------|--|---------------|--|-----------------|--|---------------------|--|
| PHOTO NO. 1234163 |  | LOT NO. P-44-68   |  | MAP REFERENCE |  | LATITUDE 31 48N |  | LONGITUDE 114 17W   |  |
| COUNTRY NIPROCO   |  | PROVINCE WAC 453A |  | SUBJECT       |  | SUBJECT         |  | SUBJECT             |  |
| AREA NO. FMR      |  | SUBJECT           |  | SUBJECT       |  | SUBJECT         |  | SUBJECT             |  |
| ZOUALA (NR)       |  | PANDRAMA          |  | VALLEY        |  | FROM            |  | O                   |  |
| OF ZIZ            |  | VERL              |  | O             |  | K               |  | A                   |  |
| ALONG HWY P-21    |  | OVERLOOK          |  | IS            |  | BETWEEN         |  | ZOUALA & AIT AMIAA. |  |
| PART 7 OF 7 PARTS |  | SEE 014           |  | 1234157       |  | THRU            |  | 1234163             |  |
| 1-29              |  | DATE OF PHOTO     |  | JUNE 67       |  | CLASS           |  | NO. OF CARDS        |  |
| CONF              |  | CAPTIONED BY      |  | M             |  | 25X1A           |  | SO                  |  |
| CLASSIFICATION    |  | CONF              |  | CAPTIONED BY  |  | M               |  | SO                  |  |

PHOTO ANALYSIS REPORT

|           |  |         |  |         |  |          |  |               |  |          |  |           |  |           |  |         |  |
|-----------|--|---------|--|---------|--|----------|--|---------------|--|----------|--|-----------|--|-----------|--|---------|--|
| PHOTO NO. |  | 1234164 |  | LOT NO. |  | P0464-68 |  | MAP REFERENCE |  | LATITUDE |  | 31 13N    |  | LONGITUDE |  | 04 19 W |  |
| COUNTRY   |  |         |  | MOROCCO |  |          |  | PROVINCE      |  |          |  | WAC 453 A |  |           |  |         |  |
| AREA NO   |  | FMR     |  | SUBJECT |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  | SUBJECT   |  | SUBJECT |  |
| T         |  | I       |  | N       |  | R        |  | H             |  | E        |  | R         |  | A         |  | S       |  |
| P         |  | A       |  | N       |  | O        |  | R             |  | A        |  | M         |  | A         |  |         |  |
| F         |  | R       |  | O       |  | M        |  | V             |  | I        |  | L         |  | L         |  | A       |  |
| S         |  | W       |  | -       |  | W        |  |               |  |          |  |           |  |           |  |         |  |
| II        |  | II      |  | II      |  |          |  |               |  |          |  |           |  |           |  |         |  |

PART 1 OF 7 PARTS  
SEE CIA 1234164 THRU 1234170

|                |  |      |  |              |  |       |  |              |  |       |  |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|-------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SO    |  |
| JUNE 67        |  |      |  |              |  |       |  |              |  | 25X1A |  |
| CLASSIFICATION |  | CONF |  | CAPTIONED BY |  | A. J. |  |              |  |       |  |

PHOTO ANALYSIS REPORT



|           |         |          |          |               |   |          |        |           |         |
|-----------|---------|----------|----------|---------------|---|----------|--------|-----------|---------|
| PHOTO NO. | 1234165 | LOT NO.  | P0464-68 | MAP REFERENCE |   | LATITUDE | 31 13N | LONGITUDE | 04 19 W |
| COUNTRY   | MOROCCO | PROVINCE | WAC      | 453 A         |   |          |        |           |         |
| AREA NO   | FMR     | SUBJECT  |          | SUBJECT       |   | SUBJECT  |        | SUBJECT   |         |
| T         | I       | N        | R        | 5             | H | E        | R      | A         | S       |
|           |         |          |          | 10            |   |          |        |           |         |
| P         | A       | N        | O        | 15            | R | A        | M      | A         | 20      |
|           |         |          |          | 25            |   |          |        |           |         |
| F         | R       | O        | M        | 30            | V | I        | L      | L         | A       |
|           |         |          |          | 35            | G | E        |        |           |         |
| S         | W       | -        | W        | 45            |   |          |        |           |         |
|           |         |          |          | 50            |   |          |        |           |         |
| "         | "       |          |          |               |   |          |        | "         | "       |

PART 2 OF 17 PARTS

SEE CIA 1234164 THRU 1234170

|                |   |   |  |      |         |              |              |     |
|----------------|---|---|--|------|---------|--------------|--------------|-----|
| DATE OF PHOTO  |   |   |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOL |
| JUNE           | 6 | 7 |  |      |         |              |              |     |
| CLASSIFICATION |   |   |  |      |         | CAPTIONED BY |              |     |
| CONF           |   |   |  |      |         | MP           |              |     |

25X1A

PHOTO ANALYSIS REPORT

|                              |  |                  |  |                    |  |                 |  |                   |  |
|------------------------------|--|------------------|--|--------------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 1234166            |  | LOT NO. P0464-68 |  | MAP REFERENCE      |  | LATITUDE 31 13N |  | LONGITUDE 04 19 W |  |
| COUNTRY MOROCCO              |  |                  |  | PROVINCE WAC 453 A |  |                 |  |                   |  |
| AREA NO. FMR                 |  | SUBJECT          |  | SUBJECT            |  | SUBJECT         |  | SUBJECT           |  |
| T I N R                      |  | H E R A S        |  | P A N O R A M A    |  | F R O M         |  | V I L L A G E     |  |
| S W - W                      |  | L K G            |  | N W                |  |                 |  |                   |  |
| " "                          |  | " "              |  | " "                |  | " "             |  | " "               |  |
| PART 3 OF 7 PARTS            |  |                  |  |                    |  |                 |  |                   |  |
| SEE CIA 1234164 THRU 1234170 |  |                  |  |                    |  |                 |  |                   |  |
| 25X1A                        |  |                  |  |                    |  |                 |  |                   |  |
| DATE OF PHOTO                |  | TYPE             |  | QUALITY            |  | CLASS           |  | NO. OF CARDS      |  |
| JUNE 67                      |  |                  |  |                    |  |                 |  |                   |  |
| CLASSIFICATION CONF          |  |                  |  | CAPTIONED BY       |  |                 |  |                   |  |
|                              |  |                  |  | M                  |  |                 |  |                   |  |
| FORM NO. 178 1-78            |  |                  |  |                    |  |                 |  |                   |  |
| PHOTO ANALYSIS REPORT        |  |                  |  |                    |  |                 |  |                   |  |

PHOTO NO. 1234167 LOT NO. R0464-68 MAP REFERENCE LATITUDE 31 13N LONGITUDE 04 19W

COUNTRY MOROCCO PROVINCE WAC 453 A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| FMR     |         |         |         |         |         |         |         |         |         |
| T       | 5       | H       | 10      | E       | 15      | R       | 20      | A       |         |
| R       |         | A       |         | S       |         | P       |         | A       |         |
| E       | 25      | R       | 30      | O       | 35      | M       | 40      | A       |         |
| M       |         | V       |         | I       |         | L       |         | L       |         |
| A       |         | G       |         | E       |         |         |         |         |         |
| S       | 45      | W       | 50      |         |         |         |         |         |         |
| W       |         |         |         |         |         |         |         |         |         |
| W       |         |         |         |         |         |         |         |         |         |
| W       |         |         |         |         |         |         |         |         |         |

PART 4 OF 17 PARTS

SEE CIA 1234164 THRU 1234170

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| JUNE 67       |      |         |       |              |        |

CLASSIFICATION CONF CAPTIONED BY MP

PHOTO ANALYSIS REPORT

PHOTO NO. 1234168 LOT NO. P0464-68 MAP REFERENCE LATITUDE 31 13 N LONGITUDE 04 19 W

COUNTRY MOROCCO PROVINCE WAC 45.3 A

AREA NO. FMR SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

T I N R H E R A S P A M O R A M A

F R O M V I L L A G E L K G N W

S W - W " " " "

PART 5 OF 17 PARTS

SEE CIA 1234164 THRU 1234170

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

JUNE 67

CLASSIFICATION CONF

CAPTIONED BY AIP

FORMAT 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                              |         |              |               |               |              |                 |         |           |         |
|------------------------------|---------|--------------|---------------|---------------|--------------|-----------------|---------|-----------|---------|
| PHOTO NO.                    | 1234169 | LOT NO.      | 10464-6X      | MAP REFERENCE |              | LATITUDE        | 31 13 N | LONGITUDE | 04 19 W |
| COUNTRY                      | MOROCCO | PROVINCE     | WAC 453 A     |               |              |                 |         |           |         |
| AREA NO.                     | FMN     | SUBJECT      |               | SUBJECT       |              | SUBJECT         |         | SUBJECT   |         |
| T I N A                      |         | 5            | H E R A S     |               | 10           | P A N O R A M A |         | 15        | 20      |
| F R O M                      |         | 25           | V I L L A G E |               | 30           | L K G           |         | 35        | 40      |
| S W - W                      |         | 45           |               |               | 50           |                 |         |           |         |
| H H                          |         |              |               |               |              |                 |         |           |         |
| PART 6 OF 17 PARTS           |         |              |               |               |              |                 |         |           |         |
| SEE CIA 1234164 THRU 1234170 |         |              |               |               |              |                 |         |           |         |
| / 25X1A                      |         |              |               |               |              |                 |         |           |         |
| DATE OF PHOTO                |         | TYPE         | QUALITY       | CLASS         | NO. OF CARDS | SO              |         |           |         |
| JUNE 67                      |         |              |               |               |              |                 |         |           |         |
| CLASSIFICATION               |         | CAPTIONED BY |               |               |              |                 |         |           |         |
| CONF                         |         | AIP          |               |               |              |                 |         |           |         |
| PHOTO ANALYSIS REPORT        |         |              |               |               |              |                 |         |           |         |

|                                    |  |                    |  |               |  |                  |  |                   |  |
|------------------------------------|--|--------------------|--|---------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1234170                  |  | LOT NO. P-464-68   |  | MAP REFERENCE |  | LATITUDE 31 13 N |  | LONGITUDE 84 19 W |  |
| COUNTRY MOROCCO                    |  | PROVINCE WAC 453 A |  |               |  |                  |  |                   |  |
| AREA NO. FOUR                      |  | SUBJECT            |  | SUBJECT       |  | SUBJECT          |  | SUBJECT           |  |
| TINR                               |  | HEKAS              |  | 10            |  | PANORAMA         |  | 20                |  |
| FROM                               |  | VILLAGE            |  | 30            |  | LKG              |  | 40                |  |
| SW-W                               |  | 45                 |  | 50            |  | NW               |  | 40                |  |
| H H                                |  | H                  |  |               |  |                  |  | H H               |  |
| PART 7 OF 7 PARTS                  |  |                    |  |               |  |                  |  |                   |  |
| SEE VIA 1234164 THRU 1234170       |  |                    |  |               |  |                  |  |                   |  |
| 1-7                                |  |                    |  |               |  |                  |  |                   |  |
| DATE OF PHOTO                      |  | TYPE               |  | QUALITY       |  | CLASS            |  | NO. OF CARDS      |  |
| JUNE 67                            |  |                    |  |               |  |                  |  | 25X1A             |  |
| CLASSIFICATION                     |  | CAPTIONED BY       |  | SO            |  |                  |  |                   |  |
| CONF                               |  | ATC                |  |               |  |                  |  |                   |  |
| FORM NO. 174 USE PREVIOUS EDITIONS |  |                    |  |               |  |                  |  |                   |  |
| PHOTO ANALYSIS REPORT              |  |                    |  |               |  |                  |  |                   |  |

|           |         |          |                 |               |                 |          |                 |           |        |
|-----------|---------|----------|-----------------|---------------|-----------------|----------|-----------------|-----------|--------|
| PHOTO NO. | 1234171 | LOT NO.  | P-0464-68       | MAP REFERENCE |                 | LATITUDE | 33 17N          | LONGITUDE | 05 20W |
| COUNTRY   | MOROCCO | PROVINCE | WAC 420C        |               |                 |          |                 |           |        |
| AREA NO.  | FMR     | SUBJECT  |                 | SUBJECT       |                 | SUBJECT  |                 | SUBJECT   |        |
| A         | I       | N        | <sup>5</sup> L  | E             | U               | H        | <sup>10</sup> P | A         | N      |
| E         | M       | A        | <sup>25</sup> I | N             | <sup>30</sup> P | L        | A               | Z         | A      |
|           |         |          | <sup>45</sup>   |               | <sup>50</sup>   |          |                 |           |        |
|           |         |          |                 |               |                 |          |                 |           |        |
|           |         |          |                 |               |                 |          |                 |           |        |

PART 1 OF 5 PARTS

SEE CIA 1234171 THRU 1234175

|                |      |         |                  |              |       |
|----------------|------|---------|------------------|--------------|-------|
| 7-10           |      |         |                  |              | 25X1A |
| DATE OF PHOTO  | TYPE | QUALITY | CLASS            | NO. OF CARDS |       |
| JUNE 67        |      |         |                  |              |       |
| CLASSIFICATION | CONF |         | CAPTIONED BY M-P |              |       |

FORM NO 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

1234172

1234172

1234172

ALAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

MOROCCO

PROVINCE

WAC 420C

AREA NO

FMR

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |    |   |   |   |   |    |   |   |    |   |   |   |   |    |    |
|---|---|---|----|---|---|---|---|----|---|---|----|---|---|---|---|----|----|
| A | I | N | 5  | L | E | V | H | 10 | P | A | N  | O | R | A | M | A  | 20 |
| E | M | A | 25 | I | N | P | L | A  | Z | A | 35 | L | E | G | W | 40 |    |
|   |   |   | 45 |   |   |   |   | 50 |   |   |    |   |   |   |   |    |    |

PART 2 OF 5 PARTS  
SEE CIA 1234171

THRU 1234175

7-10

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

JUNE 67

CLASSIFICATION

CONF

CAPTIONED BY

MP

FORM NO. 124 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



|                                     |   |                       |    |                   |   |                 |   |                  |    |
|-------------------------------------|---|-----------------------|----|-------------------|---|-----------------|---|------------------|----|
| PHOTO NO. 1234173                   |   | LOT NO. P-0464-68     |    | MAP REFERENCE     |   | LATITUDE 33 17N |   | LONGITUDE 05 20W |    |
| COUNTRY MOROCCO                     |   |                       |    | PROVINCE WAC 420C |   |                 |   |                  |    |
| AREA NO. FMR                        |   | SUBJECT               |    | SUBJECT           |   | SUBJECT         |   | SUBJECT          |    |
| A                                   | I | N                     | 5  | L                 | E | U               | H | 10               | P  |
| E                                   | M | A                     | 25 | I                 | N | P               | L | A                | 15 |
|                                     |   |                       | 45 |                   |   |                 |   | 30               | 35 |
|                                     |   |                       |    |                   |   |                 |   | 50               |    |
| PLAZA LK G N                        |   |                       |    |                   |   |                 |   |                  | 20 |
|                                     |   |                       |    |                   |   |                 |   |                  | 40 |
|                                     |   |                       |    |                   |   |                 |   |                  |    |
| PART 3 OF 5 PARTS                   |   |                       |    |                   |   |                 |   |                  |    |
| SEE CIA 1234171 THRU 1234175        |   |                       |    |                   |   |                 |   |                  |    |
| DATE OF PHOTO 7-10                  |   | TYPE                  |    | QUALITY           |   | CLASS           |   | NO. OF CARDS     |    |
| JUNE 67                             |   |                       |    |                   |   |                 |   |                  |    |
| CLASSIFICATION COINF                |   | CAPTIONED BY          |    | 25X1A             |   |                 |   |                  |    |
| FORM NO. 1-74 USE PREVIOUS EDITIONS |   | PHOTO ANALYSIS REPORT |    |                   |   |                 |   |                  |    |

PHOTO NO. 1234174

LOT NO. 1234567-68

MAP REFERENCE

LATITUDE 33 17N

LONGITUDE 05 20W

COUNTRY MOROCCO

PROVINCE WAC 420C

| AREA NO   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|-----------|---------|-----------------|---------|---------|---------|---------|
| FAIR      |         |           |         |                 |         |         |         |         |
| A I N     | 5       | LEU H     | 10      | P A N O R A M A | 15      |         |         | 20      |
| E M A I N | 25      | P L A Z A | 30      | L K G           | 35      |         |         | 40      |
|           | 45      |           | 50      |                 |         |         |         |         |

PART 4 OF 5 PARTS  
SEE CIA 1234171 THRU 1234175

7-10

DATE OF PHOTO

JUNE 67

CLASSIFICATION

CONF

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

PHOTO ANALYSIS REPORT



PHOTO NO. 1234176

LOT NO. P-0464-68

MAP REFERENCE

LATITUDE

32 07 N

LONGITUDE

04 22 W

COUNTRY

MOROCCO

PROVINCE

WAC 420 C

AREA NO

FMR

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

M O H A <sup>5</sup> O U L A H O U S S I N E <sup>20</sup> (N  
 R) P A <sup>25</sup> M O R A <sup>30</sup> M A L K G <sup>35</sup> N T O <sup>40</sup>  
 A P P R O A C H <sup>45</sup> T O T U N N E " L  
 O U L E G I O N N A I R E  
 " "

PART 1 OF 4 PARTS

SEE CIA 1234176 THRU 1234179

1-28-29

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

JUNE 67

CLASSIFICATION

CONF

CAPTIONED BY

PHOTO ANALYSIS REPORT

CIA-RDP78-05867A000621410013-9

|                   |                   |                     |                           |
|-------------------|-------------------|---------------------|---------------------------|
| PHOTO NO. 1234177 | LOT NO. R0464-68  | MAP REFERENCE       | LATITUDE 32 07'N 102 30'W |
| COUNTRY MOROCCO   | PROVINCE WAC 420C | SUBJECT             | SUBJECT                   |
| AREA NO FMR       | SUBJECT           | SUBJECT             | SUBJECT                   |
| M O H A           | O O               | L A H O U S S I N E | (N 20)                    |
| R                 | P A               | M O R A M A         | L K G N T O               |
| A P P R O A C H   | T O               | T U N N E " L       | "                         |
| D U               | LEGIONNAIRE       |                     |                           |
| "                 | "                 |                     |                           |

PART 2 OF 4 PARTS  
SEE CIA 1234176 THRU 1234179

1-28-29

|                 |      |         |       |              |
|-----------------|------|---------|-------|--------------|
| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JUNE 67         |      |         |       |              |
| CAPTIONED BY MP |      |         | 25X1A |              |

CLASSIFICATION

CONF

PHOTO ANALYSIS REPORT

|                     |  |                    |  |               |  |                          |  |
|---------------------|--|--------------------|--|---------------|--|--------------------------|--|
| PHOTO NO. 1234178   |  | LOT NO. P0464-68   |  | MAP REFERENCE |  | LATITUDE 32 07 N 04 32 W |  |
| COUNTRY MOROCCO     |  | PROVINCE WAC 420 C |  | SUBJECT       |  | SUBJECT                  |  |
| AREA NO FMR         |  | SUBJECT            |  | SUBJECT       |  | SUBJECT                  |  |
| M O H A             |  | O U                |  | L A H O U S   |  | S I N I E                |  |
| R                   |  | P A                |  | M O R A       |  | M A                      |  |
| A P P R O A C H     |  | T O                |  | T U N N E     |  | L                        |  |
| AV                  |  | LEGIONNAIRE        |  |               |  |                          |  |
| "                   |  | "                  |  |               |  |                          |  |
| PART 3              |  | OF 4 PARTS         |  |               |  |                          |  |
| SEE CIA             |  | 1234176            |  | THRU 1234179  |  |                          |  |
| 1-28                |  | DATE OF PHOTO      |  | TYPE          |  | QUALITY                  |  |
| JUNE 67             |  |                    |  |               |  |                          |  |
| CLASSIFICATION CONF |  | CAPTIONED BY       |  | NO. OF CARDS  |  |                          |  |
|                     |  | 111                |  |               |  |                          |  |

25X1A

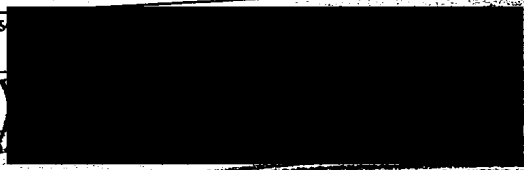
PHOTO ANALYSIS REPORT

|                              |  |                       |  |                     |  |          |  |              |  |
|------------------------------|--|-----------------------|--|---------------------|--|----------|--|--------------|--|
| PHOTO NO.                    |  | LOT NO.               |  | MAP REFERENCE       |  | LATITUDE |  | LONGITUDE    |  |
| 1234179                      |  | P-0464-68             |  |                     |  | 32 07 N  |  | 04 22 W      |  |
| COUNTRY                      |  |                       |  | PROVINCE            |  |          |  |              |  |
| MOROCCO                      |  |                       |  | WAC 420C            |  |          |  |              |  |
| AREA NO                      |  | SUBJECT               |  | SUBJECT             |  | SUBJECT  |  | SUBJECT      |  |
| FMR                          |  |                       |  |                     |  |          |  |              |  |
| M O H A                      |  | O U                   |  | L A H O U S S I N E |  | (N       |  |              |  |
| R                            |  | P A N O R A M A       |  | L K G               |  | N T O    |  |              |  |
| A P P R O A C H              |  | T O                   |  | T U N N E L         |  |          |  |              |  |
| AV                           |  | L E G I O N N A I R E |  |                     |  |          |  |              |  |
| "                            |  | "                     |  |                     |  |          |  |              |  |
| PART 4 OF 4 PARTS            |  |                       |  |                     |  |          |  |              |  |
| SEE CIA 1234176 THRU 1234179 |  |                       |  |                     |  |          |  |              |  |
| 1-28                         |  |                       |  | 25X1A               |  |          |  |              |  |
| DATE OF PHOTO                |  | TYPE                  |  | QUALITY             |  | CLASS    |  | NO. OF CARDS |  |
| JUNE 67                      |  |                       |  |                     |  |          |  |              |  |
| CLASSIFICATION               |  |                       |  | CAPTIONED BY        |  |          |  |              |  |
| CONF                         |  |                       |  | 1117                |  |          |  |              |  |
| PHOTO ANALYSIS REPORT        |  |                       |  |                     |  |          |  |              |  |





|                        |  |                      |  |                      |  |                     |  |                      |  |
|------------------------|--|----------------------|--|----------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>1234181   |  | LOT NO.<br>P-1982-68 |  | MAP REFERENCE        |  | LATITUDE<br>13 18 N |  | LONGITUDE<br>04 52 W |  |
| COUNTRY<br>MALI        |  |                      |  | PROVINCE<br>NAC 695D |  |                     |  |                      |  |
| AREA NO<br>GML         |  | SUBJECT              |  | SUBJECT              |  | SUBJECT             |  | SUBJECT              |  |
| S A N (NR)             |  | C H                  |  | R I                  |  | S T                 |  | A N                  |  |
| I V E S                |  | O F                  |  | B O B O              |  | T R I B E           |  | N A T                |  |
| 45                     |  | 30                   |  | 15                   |  | 20                  |  | 40                   |  |
| 10                     |  |                      |  |                      |  |                     |  |                      |  |
| 25X1A                  |  |                      |  |                      |  |                     |  |                      |  |
| DATE OF PHOTO          |  | TYPE                 |  | QUALITY              |  | CLASS               |  | NO. OF CARDS         |  |
| 19 6 7                 |  |                      |  |                      |  |                     |  |                      |  |
| CLASSIFICATION<br>CONF |  |                      |  | CAPTIONED BY<br>EB   |  |                     |  |                      |  |

|                                             |  |                    |  |                                                                                      |  |                  |  |                   |  |
|---------------------------------------------|--|--------------------|--|--------------------------------------------------------------------------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1234182                           |  | LOT NO. P-1982-68  |  | MAP REFERENCE                                                                        |  | LATITUDE 13 18 N |  | LONGITUDE 04 52 W |  |
| COUNTRY MAH                                 |  | PROVINCE WAC 695 D |  |                                                                                      |  |                  |  |                   |  |
| AREA NO CML                                 |  | SUBJECT            |  | SUBJECT                                                                              |  | SUBJECT          |  | SUBJECT           |  |
| S A N (NR)                                  |  | Y O U N G          |  | G I R L S                                                                            |  | 20               |  |                   |  |
| F T H E                                     |  | B O B O            |  | T R I B E - (D R E                                                                   |  | 35               |  | 40                |  |
| S S E D                                     |  | F O R              |  | S P E C I A L O C C A S I O N S )                                                    |  | 50               |  |                   |  |
| <div style="text-align: right;">25X1A</div> |  |                    |  |                                                                                      |  |                  |  |                   |  |
| DATE OF PHOTO 10                            |  | TYPE               |  | QUALITY                                                                              |  | CLASS            |  | NO. OF CARDS      |  |
| 19 6 7                                      |  |                    |  |                                                                                      |  |                  |  |                   |  |
| CLASSIFICATION CONF                         |  | CAPTIONED BY       |  |  |  |                  |  |                   |  |
|                                             |  | 68                 |  |                                                                                      |  |                  |  |                   |  |
| PHOTO ANALYSIS REPORT                       |  |                    |  |                                                                                      |  |                  |  |                   |  |

|                                                |  |                        |  |                          |  |                        |  |                         |  |
|------------------------------------------------|--|------------------------|--|--------------------------|--|------------------------|--|-------------------------|--|
| PHOTO NO. <u>123410J</u>                       |  | LOT NO. <u>P044-68</u> |  | MAP REFERENCE            |  | LATITUDE <u>33 54N</u> |  | LONGITUDE <u>05 33W</u> |  |
| COUNTRY <u>MOROCCO</u>                         |  |                        |  | PROVINCE <u>WAC 420C</u> |  |                        |  |                         |  |
| AREA NO. <u>FMR</u>                            |  | SUBJECT                |  | SUBJECT                  |  | SUBJECT                |  | SUBJECT                 |  |
| M E K N E S                                    |  | P A N O R A            |  | M A                      |  | L K                    |  | G                       |  |
| F R O M                                        |  | C O R N E R            |  | O F                      |  | R U E                  |  | E S                     |  |
| S E K A                                        |  | K I N E                |  | A T                      |  | B A B " B E R R I M A  |  | "                       |  |
| " A L O N G "                                  |  | N W                    |  | W A L L                  |  | O F                    |  | B " E R R I M A         |  |
| S E C T I O N " "                              |  |                        |  |                          |  |                        |  |                         |  |
| PART 1 OF 4 PARTS                              |  |                        |  |                          |  |                        |  |                         |  |
| SEE CIA <u>1234183</u> THRU <u>1234186</u>     |  |                        |  |                          |  |                        |  |                         |  |
| 7-28                                           |  |                        |  | 25X1A                    |  |                        |  |                         |  |
| DATE OF PHOTO                                  |  | TYPE                   |  | QUALITY                  |  | CLASS                  |  | NO. OF CARDS            |  |
| JUNE 16 '77                                    |  |                        |  |                          |  |                        |  |                         |  |
| CLASSIFICATION <u>CONF</u>                     |  |                        |  | CAPTIONED BY <u>IVW</u>  |  |                        |  |                         |  |
| FORM NO. 1-74 THE PHOTOGRAPHIC ANALYSIS REPORT |  |                        |  |                          |  |                        |  |                         |  |

Approved For Release

0067601

|                              |  |                       |  |               |  |                    |  |                     |  |
|------------------------------|--|-----------------------|--|---------------|--|--------------------|--|---------------------|--|
| IMAGE NO.<br>1234184         |  | LOT NO.<br>R0464-68   |  | MAP REFERENCE |  | LATITUDE<br>33 54N |  | LONGITUDE<br>05 33W |  |
| COUNTRY<br>MOROCCO           |  | PROVINCE<br>WAC. AZOC |  |               |  |                    |  |                     |  |
| AREA NO.<br>FMR              |  | SUBJECT               |  | SUBJECT       |  | SUBJECT            |  | SUBJECT             |  |
| M E K N I E S                |  | P A N O R A M A       |  | K G           |  | R U E              |  | S E K A K I N E     |  |
| F R O M                      |  | C O R N E R           |  | O F           |  | A T                |  | B E R R I M A       |  |
| E S                          |  | S E K A K I N E       |  | A T           |  | B E R R I M A      |  | S E C T I O N       |  |
| "ALONG" NW WALL OF BERRIMA   |  |                       |  |               |  |                    |  |                     |  |
| SECTION"                     |  |                       |  |               |  |                    |  |                     |  |
| PART 2 OF 4 PARTS            |  |                       |  |               |  |                    |  |                     |  |
| SEE CIA 1234183 THRU 1234186 |  |                       |  |               |  |                    |  |                     |  |
| DATE OF PHOTO<br>7-10-32     |  | TYPE                  |  | QUALITY       |  | CLASS              |  | NO. OF CARDS        |  |
| JUNE 67                      |  |                       |  |               |  |                    |  | 25X1A               |  |
| CLASSIFICATION<br>CONF       |  | CAPTIONED BY          |  |               |  |                    |  |                     |  |

FORM NO. 1 3-52 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                        |  |                      |  |               |  |                       |  |                     |  |
|------------------------|--|----------------------|--|---------------|--|-----------------------|--|---------------------|--|
| PHOTO NO.<br>1234185   |  | LOT NO.<br>P-0464-68 |  | MAP REFERENCE |  | LATITUDE<br>33 54N    |  | LONGITUDE<br>25 33W |  |
| COUNTRY<br>MOROCCO     |  | PROVINCE<br>WAC 420C |  |               |  |                       |  |                     |  |
| AREA NO<br>FMR         |  | SUBJECT              |  | SUBJECT       |  | SUBJECT               |  | SUBJECT             |  |
| M E K N E S            |  | P A N O R A          |  | M A           |  | L K G                 |  |                     |  |
| F R O M                |  | C O R N E R          |  | O F           |  | R U E                 |  |                     |  |
| E S                    |  | S E K A K I N E      |  | A T           |  | B A R " B E R R I M A |  |                     |  |
| " A L O N G "          |  | N W                  |  | W A L L       |  | O F                   |  | " "                 |  |
| S E C T I O N          |  | " "                  |  |               |  |                       |  |                     |  |
| P A R T 3              |  | O F 4                |  | P A R T S     |  |                       |  |                     |  |
| S E E C I A            |  | 1234183              |  | T H R U       |  | 1234186               |  |                     |  |
| 7-10                   |  | DATE OF PHOTO        |  | TYPE          |  | QUALITY               |  | CLASS               |  |
| JUNE 67                |  |                      |  |               |  |                       |  |                     |  |
| CLASSIFICATION<br>CONF |  | CAPTIONED BY<br>MP   |  | NO. OF CARDS  |  |                       |  |                     |  |
| PHOTO ANALYSIS REPORT  |  |                      |  |               |  |                       |  |                     |  |

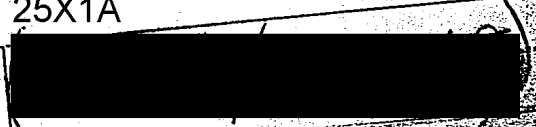
|                              |         |                  |         |                   |         |                 |         |                  |         |   |
|------------------------------|---------|------------------|---------|-------------------|---------|-----------------|---------|------------------|---------|---|
| PHOTO NO. 1234186            |         | LOT NO. 20464-68 |         | MAP REFERENCE     |         | LATITUDE 33 54N |         | LONGITUDE 05 33W |         |   |
| COUNTRY MOROCCO              |         |                  |         | PROVINCE WAC 420C |         |                 |         |                  |         |   |
| AREA NO                      | SUBJECT |                  | SUBJECT |                   | SUBJECT |                 | SUBJECT |                  | SUBJECT |   |
| FAIR                         |         |                  |         |                   |         |                 |         |                  |         |   |
| M                            | E       | K                | N       | E                 | S       | P               | A       | N                | A       | R |
| 5                            |         |                  |         |                   |         | 10              |         |                  | 15      |   |
| F                            | R       | O                | M       | C                 | O       | R               | N       | E                | R       | O |
| 25                           |         |                  |         |                   |         | 30              |         |                  | 35      |   |
| E                            | S       | S                | E       | K                 | A       | K               | I       | N                | E       |   |
| 45                           |         |                  |         |                   |         | 50              |         |                  |         |   |
| AT BAR "BERRIMA"             |         |                  |         |                   |         |                 |         |                  |         |   |
| "ALONG" NW WALL OF BERRIMA   |         |                  |         |                   |         |                 |         |                  |         |   |
| SECTION "                    |         |                  |         |                   |         |                 |         |                  |         |   |
| PART 4 OF 4 PARTS            |         |                  |         |                   |         |                 |         |                  |         |   |
| SEE CIA 1234183 THRU 1234186 |         |                  |         |                   |         |                 |         |                  |         |   |
| 7-10                         |         |                  |         |                   |         | 25X1A           |         |                  |         |   |
| DATE OF PHOTO                |         | TYPE             |         | QUALITY           |         | CLASS           |         | NO. OF CARDS     |         |   |
| JUNE                         | 67      |                  |         |                   |         |                 |         |                  |         |   |
| CLASSIFICATION CONF          |         |                  |         |                   |         | CAPTIONED BY MP |         |                  |         |   |

PHOTO ANALYSIS REPORT

|                   |  |                    |  |               |  |                          |  |
|-------------------|--|--------------------|--|---------------|--|--------------------------|--|
| PHOTO NO. 1234187 |  | LOT NO. P-0464-68  |  | MAP REFERENCE |  | LATITUDE 33 26 N 05 13 W |  |
| COUNTRY MOROCCO   |  | PROVINCE WAC 420 C |  | SUBJECT       |  | SUBJECT                  |  |
| AREA NO. FMR      |  | SUBJECT            |  | SUBJECT       |  | SUBJECT                  |  |
| A Z R O V (N E)   |  | SUBJECT            |  | SUBJECT       |  | SUBJECT                  |  |
| R O M H W Y       |  | SUBJECT            |  | SUBJECT       |  | SUBJECT                  |  |
| O N D U           |  | SUBJECT            |  | SUBJECT       |  | SUBJECT                  |  |
| "                 |  | "                  |  | "             |  | "                        |  |

PART 1 OF 4 PARTS  
SEE CIA 1234187 THRU 1234190

25X1A



|               |  |      |  |         |  |       |  |              |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| JUNE 67       |  |      |  |         |  |       |  |              |  |
| CONF          |  |      |  |         |  |       |  |              |  |

PHOTO ANALYSIS REPORT

PHOTO NO. 1234188 LOT NO. D-0464-68 MAP REFERENCE LATITUDE 33 26 N LONGITUDE 05 13 W

COUNTRY MOROCCO PROVINCE WAC 420 C.

AREA NO. FMR  
A Z R O U (N R) P A N I O R A M A  
R O M H W Y P - 2 1 O F B A L C  
O N D U T I G R I G R A, L K G " W  
" " " "

PART 2 OF 4 PARTS  
SEE CIA 1234187 THRU 1234190

25X1A

1  
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
JUNE 67  
CLASSIFICATION CONF CAPTIONED BY

PHOTO ANALYSIS REPORT



|                              |  |                   |  |                   |  |                  |  |                   |  |
|------------------------------|--|-------------------|--|-------------------|--|------------------|--|-------------------|--|
| 1234189                      |  | LOT NO. R-0464-68 |  | MAP REFERENCE     |  | LATITUDE 33 26 N |  | LONGITUDE 05 13 W |  |
| COUNTRY MOROCCO              |  |                   |  | PROVINCE WAC #200 |  |                  |  |                   |  |
| AREA NO FMR                  |  | SUBJECT           |  | SUBJECT           |  | SUBJECT          |  | SUBJECT           |  |
| A Z R O U                    |  | N E               |  | P A N O           |  | R A M A          |  | F                 |  |
| R O M                        |  | H W Y             |  | P - 21            |  | O F              |  | B A L C           |  |
| O N                          |  | D U               |  | T I G R I G R A   |  | L K G " W        |  |                   |  |
| "                            |  | "                 |  |                   |  |                  |  |                   |  |
| PART 3 OF 4 PARTS            |  |                   |  |                   |  |                  |  |                   |  |
| SEE CIA 1234187 THRU 1234190 |  |                   |  |                   |  |                  |  |                   |  |
| 1                            |  |                   |  |                   |  |                  |  |                   |  |
| DATE OF PHOTO                |  | TYPE              |  | QUALITY           |  | CLASS            |  | NO. OF CARDS      |  |
| JUNE 67                      |  |                   |  |                   |  |                  |  |                   |  |
| CLASSIFICATION CONF          |  |                   |  | CAPTIONED BY      |  |                  |  |                   |  |
|                              |  |                   |  | M                 |  |                  |  |                   |  |

25X1A

REGION 003 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. **1234190**
 LOT NO. **2-0464--68**
 MAP REFERENCE
 LATITUDE **33 26 N**
 LONGITUDE **05 13 W**

COUNTRY **MOROCCO**
 PROVINCE **WAC 420 C**

AREA NO **FMR**
 SUBJECT
 SUBJECT
 SUBJECT
 SUBJECT
 SUBJECT
 SUBJECT
 SUBJECT
 SUBJECT

**A Z R O U (N E) P A N O R A M A**  
**R O M H W Y P - 2 1 O F B A L C**  
**O N D U T I G R I G R A, L E G " W**  
**" " " "**

PART 4 OF 4 PARTS  
 SEE CIA 1234187 THRU 1234190

25X1A

DATE OF PHOTO **JUNE 67**
 TYPE
 QUALITY
 CLASS
 NO. OF CARDS

CLASSIFICATION **CONF**
 CAPTIONED BY **NY**

FORM NO 1-51 1-64 PREVIOUS EDITIONS
 PHOTO ANALYSIS REPORT

|                                                            |  |                     |  |               |  |                        |  |
|------------------------------------------------------------|--|---------------------|--|---------------|--|------------------------|--|
| PHOTO NO. 1234191                                          |  | LOT NO. P-0464-68   |  | MAP REFERENCE |  | LATITUDE 33 54N 05 33W |  |
| COUNTRY MOROCCO                                            |  | PROVINCE WAC 420C   |  |               |  |                        |  |
| AREA NO. FMR                                               |  | SUBJECT             |  | SUBJECT       |  | SUBJECT                |  |
| M E K N E S                                                |  | P A N O R A M A     |  | F R O         |  | 20                     |  |
| M R U E                                                    |  | D E C A S T R I E S |  | L K           |  | 40                     |  |
| G S W                                                      |  | "                   |  | "             |  | 50                     |  |
| "                                                          |  | "                   |  | "             |  | "                      |  |
| PART 1 OF 4 PARTS<br>SEE CIA 1234191 THRU 1234194<br>25X1A |  |                     |  |               |  |                        |  |
| DATE OF PHOTO                                              |  | TYPE                |  | QUALITY       |  | CLASS                  |  |
| JUNE 67                                                    |  |                     |  |               |  |                        |  |
| CLASSIFICATION                                             |  | CAPTIONED BY        |  | NO. OF CARDS  |  | 5                      |  |
| CONF                                                       |  | MP                  |  |               |  |                        |  |
| PHOTO ANALYSIS REPORT                                      |  |                     |  |               |  |                        |  |



PHOTO NO.

1234193

LOT NO.

R0464-68

MAP REFERENCE

LATITUDE

33 54N

LONGITUDE

05 33W

COUNTRY

MOROCCO

PROVINCE

WAC 420C

AREA NO.

FMR

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

M E K N E S

P A N O R A M A

F R O

M R U E

S E

C A S T R I E S

L K

G S W

R U E

A

REVEILLAUD

AND "BRIDGE" OVER "BOUFKRAVE" STREAM  
IN MG

PART 3 OF 4 PARTS

SEE CIA 1234191

THRU 1234194

1-6-28

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

JUNE 6 7

CLASSIFICATION

CONF

CAPTIONED BY

N

FORM NO. 176 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                             |         |                             |         |                        |         |                           |         |                            |              |
|-----------------------------|---------|-----------------------------|---------|------------------------|---------|---------------------------|---------|----------------------------|--------------|
| PHOTO NO.<br><b>1234194</b> |         | LOT NO.<br><b>P-0464-68</b> |         | MAP REFERENCE          |         | LATITUDE<br><b>33 54N</b> |         | LONGITUDE<br><b>05 33W</b> |              |
| COUNTRY<br><b>MOROCCO</b>   |         | PROVINCE<br><b>WAC 420C</b> |         |                        |         |                           |         |                            |              |
| AREA NO.<br><b>FMR</b>      | SUBJECT | SUBJECT                     | SUBJECT | SUBJECT                | SUBJECT | SUBJECT                   | SUBJECT | SUBJECT                    | SUBJECT      |
| <b>M E K N E S</b>          |         |                             |         | <b>P A N O R A M A</b> |         |                           |         |                            | <b>F R O</b> |
| <b>M R U E</b>              |         | <b>B E</b>                  |         | <b>C A S T R I E S</b> |         |                           |         |                            | <b>L K</b>   |
| <b>G S W</b>                |         |                             |         |                        |         |                           |         |                            |              |
| " "                         |         |                             |         |                        |         |                           |         |                            |              |

**PART 4 OF 4 PARTS**  
**SEE CIA 1234191 THRU 1234194**  
**1-6**  
**25X1A**

|                               |      |         |                           |              |   |
|-------------------------------|------|---------|---------------------------|--------------|---|
| DATE OF PHOTO                 | TYPE | QUALITY | CLASS                     | NO. OF CARDS | 5 |
| <b>JUNE 67</b>                |      |         |                           |              |   |
| CLASSIFICATION<br><b>CONF</b> |      |         | CAPTIONED BY<br><b>MP</b> |              |   |

**PHOTO ANALYSIS REPORT**

PHOTO NO.

1234195

LOT NO.

20464-68

MAP REFERENCE

LATITUDE

31 41N

LONGITUDE

04 11W

COUNTRY

MOROCCO

PROVINCE

WAC 453A

AREA NO

FMR

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

A O U F O U S

10

15

20

25

30

35

40

45

50

PART 1 OF 3 PART PANORAMA  
 SEE CIA 1234195 THRU 1234197

1-6

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

JUNE

67

CLASSIFICATION

CONF

CAPTIONED BY

MR

FORM NO. 178 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                              |  |                   |  |                       |  |                 |  |                  |  |
|------------------------------|--|-------------------|--|-----------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 1234196            |  | LOT NO. R-0464-68 |  | MAP REFERENCE         |  | LATITUDE 31 41N |  | LONGITUDE 04 11W |  |
| COUNTRY MOROCCO              |  |                   |  | PROVINCE INAC 453A    |  |                 |  |                  |  |
| AREA NO FMR                  |  | SUBJECT           |  | SUBJECT               |  | SUBJECT         |  | SUBJECT          |  |
| A O U F O U S                |  | 5                 |  | 10                    |  | 15              |  | 20               |  |
|                              |  | 25                |  | 30                    |  | 35              |  | 40               |  |
|                              |  | 45                |  | 50                    |  |                 |  |                  |  |
| PART 2 OF 3 PART PANORAMA    |  |                   |  |                       |  |                 |  |                  |  |
| SEE CIA 1234195 THRU 1234197 |  |                   |  |                       |  |                 |  |                  |  |
| 1-6                          |  |                   |  |                       |  | 25X1A           |  |                  |  |
| DATE OF PHOTO                |  | TYPE              |  | QUALITY               |  | CLASS           |  | NO. OF CARDS     |  |
| JUNE 67                      |  |                   |  |                       |  |                 |  | [REDACTED]       |  |
| CLASSIFICATION CONF          |  |                   |  | CAPTIONED BY MP       |  |                 |  |                  |  |
| FORM NO 1-58                 |  |                   |  | PHOTO ANALYSIS REPORT |  |                 |  |                  |  |



Approved 11/23/97

LOT NO

20464-68

MAP REFERENCE

**LATITUDE**

3/4 IN

**LONGITUDE**

04 11 W

**COUNTRY**

March

PROVINCE

WAC 453A

AREA NO

FMK

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJECT

**SUBJECT**

**SUBJECT**

|                |
|----------------|
| <b>SUBJECT</b> |
|----------------|

**SUBJECT**

A O U F O U S

10

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25

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PART 3 OF 3 PART PANORAMA  
SEE CIA 1234195 THRU 1234197

1-6-24

DATE OF PHOTO

NPX

## QUALITY

**CLASS**

NO. OF CARDS

25X1A

JUNE

67

**CLASSIFICATION**

CONF

**CAPTIONED BY:**

At

FORM NO. 174 USE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

Approved For Release 1988/03/01

|                              |  |                   |  |               |  |                 |  |                  |  |
|------------------------------|--|-------------------|--|---------------|--|-----------------|--|------------------|--|
| 1234198                      |  | LOT NO. R0464-68  |  | MAP REFERENCE |  | LATITUDE 33 54N |  | LONGITUDE 05 33W |  |
| COUNTRY MOROCCO              |  | PROVINCE WAC 420C |  |               |  |                 |  |                  |  |
| AREA NO FMR                  |  | SUBJECT           |  | SUBJECT       |  | SUBJECT         |  | SUBJECT          |  |
| M E K N E S                  |  | P A N O R A M A   |  | O F           |  |                 |  |                  |  |
| B A B                        |  | M A N S O U R     |  | C O M P L E X |  |                 |  |                  |  |
| "                            |  | "                 |  |               |  |                 |  |                  |  |
| 25X1A                        |  |                   |  |               |  |                 |  |                  |  |
| PART 1 OF 3 PARTS            |  |                   |  |               |  |                 |  |                  |  |
| SEE CIA 1234198 THRU 1234200 |  |                   |  |               |  |                 |  |                  |  |
| 7-28                         |  |                   |  |               |  |                 |  |                  |  |
| DATE OF PHOTO                |  | TYPE              |  | QUALITY       |  | CLASS           |  | NO. OF CARDS     |  |
| JUNE 6 7                     |  |                   |  |               |  |                 |  |                  |  |
| CLASSIFICATION CONF          |  |                   |  | CAPTIONED BY  |  |                 |  |                  |  |
|                              |  |                   |  | NLP           |  |                 |  |                  |  |

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